

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 7324 E. Teresa Ave.LOT NO. 153 BLOCKTRACT No 5532SIZE OF LOT 58.99X152.32 NO. OF BLDGS. NO 11
NOW ON LOTUSE OF EXISTING BLDG. Single F. ResidenceOWNER Alexander LuzziMAIL ADDRESS 9458 Lock Lomond Dr.CITY Pico TEL. NO. EX 59993ARCHITECT OF ENGINEER Mitchell Tkach TEL. NO. PA 17534ADDRESS 128 South Atlantic Blvd.CONTRACTOR Burrier TEL. NO.ADDRESS same

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH

SQ. FT. 1278 NO. OF STORIES 2 NO. OF FAMILIES 1USE OF STRUCTURE 1 FamilyHouse - att. gar.SIGNATURE OF APPLICANT Alexander LuzziADDRESS 9458 Lock Lomond Dr.\$ PicoVALUATION 14,300P. C. FEE 2050FEE 4100

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Alexander LuzziADDRESS 9458 Lock Lomond Dr.

PLAN CHECK VALIDATION CK. M.O. CASH

BUILDING ADDRESS 7324 E. Teresa Ave.LOCALITY So. San GabrielNEAREST CROSS ST. Bailey Ave.DISTRICT NO. 5 GROUP I TYPE CONST. V SEWER MAP BK M PG 124

STATISTICAL CLASSIFICATION

CLASS. NO. 1 DWELL. UNITS 1MAP NUMBER 2027 STATE HWY. YES NOUSE ZONE R-1 SPECIAL CONDITIONS 5000

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH

FRONT P. L. 20' SIDE P. L. 40'

INSPECTION RECORD

8/15/14 Not ready for inspection
8/25/14 Permit required
returning well which is
all ready poured. Clear
9/15/14 Check about bend
on rough ground
pending permit. of moving
OVER

APPROVALS

DATE INSPECTOR'S SIGNATURE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

LAC 36248 AUG 723A 2050A 5

LAC 37218 AUG 11 1A 41.00 5

L. White

Bavar

4/10/59 Spine locked
Plaster?

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS, LIGHTS 19 RECEPT. 23 SW. 17	59	\$.10	\$ 5.90
LIGHTING FIXTURES	19	.10	1.90
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO..	3		75
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
1 - fan 0 - 1/2	1	.25	25
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V	1	1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 16.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Raymond J. Roush

BUILDING ADDRESS

7324 Jirisa

LOCALITY

South San Gabriel

NEAREST CROSS ST.

Bailey

OWNER

Mrs + Mrs. Faye

MAIL ADDRESS

9458 Lock Loman

CITY

TEL. NO.

ELECTRICIAN

Raymond J. Roush

ADDRESS

4019 1/2 Dufer

CITY

San Bern TEL. NO. 0X 5016

STATE LICENSE NO.

91101-C10

DISTRICT NO.

GROUP

ZONE

READY FOR INSPECTION

5

5

R1

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

CONDUIT

WIRING

FIXTURES

POWER

UTILITY CO. NOTIFIED

FINAL

11/6/58 *Arthur C. Veit*
4/15/59 *Arthur C. Veit*

VALIDATION

CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 63968 NOV 6 2 A 11.80

Roush

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER FIXTURE OR ITEM

2 WATER CLOSET

1 BATH TUB

1 SHOWER

2 LAVATORY

1 SINK

DISHWASHER

1 LAUNDRY TUB

CLOTHES WASHER

1 WATER HEATER

1 GAS SYSTEM

BUILDING ADDRESS 7324 Teresa Ave

LOCALITY So. San Gabriel

NEAREST CROSS ST. Bailey Ave.

OWNER Mr. Alex Luzzi

MAIL ADDRESS 9458 Lochlomond Dr.

CITY Pico, Calif TEL. NO. 0X59993

CONTRACTOR Eastside Plumbing Co

ADDRESS 2128 So. Atlantic Blvd

CITY L. A. 22 TEL. NO. AN20926

CONTRACTOR'S REGISTRATION NO. 155079

STATE COUNTY

DISTRICT NO.

5

GROUP

F

ZONE

R1

READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

10/8/54 Repair leak
in rear a.o. plug
cd wama

APPROVALS

DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

10

@ \$1.00 PER ITEM
OR FIXTURE

\$

10.00

PERMIT

\$

2.00

TOTAL FEE

12.00

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AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY
WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING
PLUMBING.

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LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE
DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

L. Pearson

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENG'R

LAC 55708 OCT 7 5A 12.00

L. White

APPLICATION FOR PERMIT
SEWER—SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	153
BLOCK	TRACT	5532
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	59 X 153 1
USE OF BUILDINGS		Dwelling
CONTRACTOR		STEVE SUSNAR
ADDRESS		297 So. SIMMONS
CITY	TEL. NO.	Montebello PA 1-5202
REGISTRATION NO.		105912
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.00 300
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

OWNER'S AUTHORIZATION	PERMIT	\$	2.00
	TOTAL FEE		5.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 17 DAY OF Nov. 19 58

OWNER OR OWNERS AGENT Alexander Luzzi

ADDRESS 9458 Loch Lomond, Pico

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Steve Susnar

BUILDING ADDRESS	7324 TERESA Ave
LOCALITY	So. SAN GABRIEL
NEAREST CROSS ST.	BAILEY
OWNER	ALEXANDER LUZZI
MAIL ADDRESS	9458 Loch Lomond
CITY	PICO
TEL. NO.	

DISTRICT NO.	GROUP	MAP
5	I	BK M PG 124

CONNECTION DATA

STATION	14+13	DEPTH	6'
MANHOLE REFERENCE	73.13 West		

TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
Y. CURB P.L.	15

CO. IMP. NO.	1279	P. C. NO. JOB NO.	
TRUNK PERMIT NO.		ROAD PERMIT NO.	93194

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	11/18/58	
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 66848 NOV 14 1 A

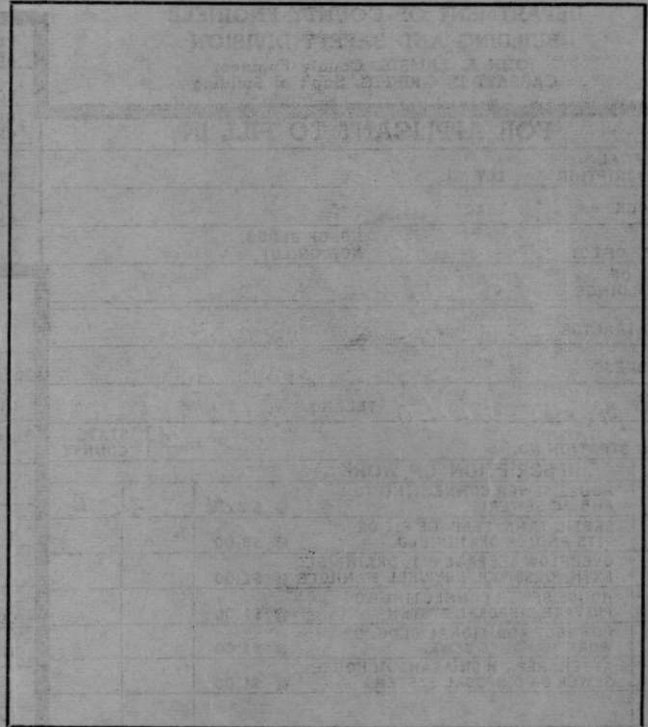
5.00 M

Roush

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES